

Roll No. ....

Total Pages : 4

BAM/A-20  
ENGLISH-B

253

Time : Three Hours]

[Maximum Marks : 40

Note : All questions are compulsory.

1. (A) Attempt any *ten* sentences :
- (a) Fill in the blanks with the correct form of verb :
- (i) She ..... To the temple on Sundays.  
(go)
- (ii) If ..... with you, I would not do it.  
(be)
- (iii) The roses ..... next week? (blossom)
- (b) Fill in the blanks with is/am/are or has/have as appropriate :
- (i) People ..... waiting for the new government.
- (ii) Either he or his friends ..... going to win the prize.
- (iii) Economics ..... may favourite subject.
- (c) Change the voice :
- (i) Sonal has written this letter.
- (ii) The masons are building this hotel.
- (iii) Were you reciting the poem?

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- (d) Change the form of narration :
- (i) The man said, "This is my house."
  - (ii) My neighbor said to me, "We are moving into a new house."
  - (iii) John will say, "I have won a prize."
- (e) Correct the following sentences :
- (i) My tooth is paining.
  - (ii) The portrait has been hanged.
  - (iii) Sun is hot these days. (10)
- (B) Attempt any *five* items of the following :
- (i) Differentiate between any *three* of the following pairs of words by using them in your words :  
Childish, childlike; pray, prey; lovable, lovely;  
dual, duel. (5)
  - (ii) Use any *two* of the following idioms and phrases in your own sentences :  
overflow, cast aside, an eye wash, ups and downs,  
to hold one's tongue. (5)

2. Transcribe any *ten* of the following words :  
army, tour, yellow, table, father, man, sorry, machine, wear,  
train, enough, human, master, fan, child. (5)

3. Read the given passage carefully and answer the questions that follow :
- People do not always do the things we want them to do. No matter how reasonable or minimal our expectations may be, there are times when we are let down. Naturally, we feel upset and hurt when our expectations are not met. We dread confrontations because they are unpleasant and can damage

relationships. Yet not confronting a person does not solve the problem because unresolved issues also affect relationships in an adverse way. Actually, the real problem lies in our style of confrontation, not in the issue. Typically, we use character-based confrontations. They help in venting our anger and hurt, but that is the only thing they do. They lead to angry show-downs and bring all discussions to a grinding halt.

To ensure a rational dialogue over dashed expectations, we need to deploy issue based confrontations. They involve an explanation of which actions have bothered us, in what manner and what changes we would like from the other person.

*Questions :*

- (i) When do we feel upset and hurt?
- (ii) Why do we dread confrontations?
- (iii) Why do we use character-based confrontations?
- (iv) What do issue based confrontations involve? (8)

4. Make a précis the following passage and also assign a suitable title :

Education ought to teach us how to be in love always and what to be in love with. The great things of history have been done by the great lovers, saints, men of science and artists, and the problem of civilization is to give every man a chance of being a saint, a man of science or an artist. But this problem cannot be solved unless men desire to be saints, men of science and artists. And if they are to desire that continuously they must be taught what it means to be these things. We think of the man of science, or the artist if not

of the saint, as a being with peculiar gifts who exercises more precisely and incessantly perhaps, activities which we all ought to exercise. It is a commonplace belief that art has ebbed away out of our ordinary life, out of all the things which we use, and that it is practiced no longer recognize the aesthetic activity as an activity of the spirit and common to all men. We do not know that when a man makes anything he ought to make it beautiful for the sake of doing so, and that when a man buys anything he ought to demand beauty in it for the sake of the beauty. We think of beauty if we think of it at all, as a mere source of pleasure, and therefore it means to us an ornament added to things for which we can pay extra as we choose. But neatly is not an ornament to life, or the things made by man. It is an essential part of both. (6)

5. Translate the following passage into Hindi :

Among the manifold misfortunes that may befall humanity, the loss of health is one of the severest. All the joys which life can give cannot outweigh the sufferings of the sick. Give the sick man everything and leave him sufferings and he will feel that half the world is lost to him. Lay him on a soft silken couch; he will nevertheless be under the pressure of his suffering while the miserable beggar, blessed with health, sleeps sweetly on the hard ground. (6)

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