

d) Write True/False :—

- (i) Living of human being on the basis of physical facilities is called human consciousness.
- (ii) To be in harmony is happiness.
- (iii) Under evaluation is naturally acceptable in relationship.
- (iv) Body is a material unit while the Self is a conscious unit.
- (v) Working for unlimited wealth lead to a happy life.

SECTION—B

There are five questions in this section.

Attempt all questions.

Attempt any two questions :— (4+4=8)

- (a) What is natural acceptance ? How does it help in the process of self exploration ?
- (b) What should be the basic guidelines for value education ?
- (c) Our program is to understand and to live in harmony at all levels of our living. Explain.

3. Attempt any **two** questions :— (4+4=8)

- (a) Differentiate between the needs of the 'Self' and the 'Body'.
- (b) Discuss the problems that are created by having desire, thoughts and expectation on the basis of pre-conditioning.
- (c) Define 'Sanyam' and 'Swasthya'. How are they helpful in keeping harmony between 'Self' and 'Body'?

4. Attempt any **TWO** questions :— (4+4=8)

- (a) What do you understand by 'Trust'? What is its importance in human relationship?
- (b) How will you differentiate between respect and disrespect? Which of the two is naturally acceptable to you?
- (c) What is Justice? How does it lead to mutual happiness?

5. Attempt any **two** questions :— (4+4=8)

- (a) Explain the differences and similarities between pranic order and animal order. What is the relation between the two orders?
- (b) What do you understand by 'activity'? Write down the activity of the four orders in nature.
- (c) 'Existence is Co-existence'. Give your opinion.

Attempt any **two** questions :—

(4+4=8)

- (a) What do you mean by definitiveness of ethical human conduct ? How can it be ensured ?
- (b) What are the reasons of unethical practices in profession today ? What is the real solution to the above problems ? Give your opinion.
- (c) What are the steps of transition from the current state to the holistic alternative at the level of society ? Explain.

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