Seat No.: \_\_\_\_\_ Enrolment No.\_\_\_\_

## **GUJARAT TECHNOLOGICAL UNIVERSITY**

B.E. Sem-I Examination January 2010

| Subject code:110004<br>Date: 05 / 01/ 2010 |          |  | • • • • • • • • • • • • • • • • • • • |  |  |
|--|----------|--|---------------------------------------|--|--|
| Instr                                      | 1.<br>2. | ions: Attempt all questions. Make suitable assumptions wherever necessary.   |                                       |  |  |
|  | 3.       | Figures to the right indicate full marks.  |                                       |  |  |
| Q.1  | (a)      | <ul><li>i) Define: Perpendicular offset and oblique offset</li><li>ii) Explain the procedure of reciprocal ranging</li></ul>   | 02<br>05                              |  |  |
|  | (b)      | A line was measured with a steel tape which was exactly 30m long at $18^{0}$ C and found to be 452.343m. The temperature during measurement was $32^{0}$ C. Find the true length of line. Take coefficient of expansion of the tape per $^{\circ}$ C =0.0000117  | 07                                    |  |  |
| Q.2  | (a)      | What are the effects of the earth's curvature and the atmospheric refraction in leveling? Derive the expression for the correction for curvature.  | 07                                    |  |  |
|  | (b)      | Find the correction for curvature for a distance of (1) 800m. (2) 2.5km. <b>OR</b>   | 07                                    |  |  |
|  | (b)      | The following consecutive readings were taken with a level and 5 metre leveling staff on continuously sloping ground at a common interval of 20mt. 0.385; 1.030; 1.925; 2.825; 3.730; 4.685; 0.625; 2.005; 3.110; 4.485. The reduce level of the first point was 208.125mt. Rule out a page of a level field book and enter the above readings. Calculate the reduced levels of the points by rise and fall method. Also find the gradient of the line joining the first and last point. | 07                                    |  |  |
| Q.3  | (a)      | i) Explain the magnetic declination  | 03                                    |  |  |
|  |          | ii) The magnetic bearing of a line AB is S28 <sup>0</sup> 30' E.   | 04                                    |  |  |
|  | (b)      | Calculate the true bearing if the declination is $7^0$ 30'w. Draw the neat sketch for the following.   |                                       |  |  |
|  | (~)      | i) Sectional plan of a ledged and battened door.   | 03                                    |  |  |
|  |          | ii) One-way R.C.C. slab (longitudinal section) for 4mt. span.  | 04                                    |  |  |
| Q.3  | (a)      |  | 07                                    |  |  |
|  | (b)      | Also discuss the multiplier constant (M). Calculate the area of a figure from the following readings by a planimeter with anchor point inside the figure. Initial reading = $7.875$ Final reading = $3.086$ M = $100 \text{cm}^2$ C = $23.521$   | 07                                    |  |  |
| Q.4  | (a)      |  | 07                                    |  |  |
|  | (b)      | i) Properties of hardened concrete ii) Requirements of good paints  OR   | 04                                    |  |  |

| Q.4 | (a)        | State the factors for selecting the site for a residential building. Also state the layout plan of an industrial building. | 07        |
|-----|------------|--|-----------|
|     | <b>(b)</b> | Explain the watershed development and its significance.  | 07        |
| Q.5 | (a)        | State the different tests on bitumen and describe how the ductility test is performed in the laboratory.                   | 07        |
|     | <b>(b)</b> | State and explain the components of GIS.   | <b>07</b> |
|     | ` ′        | OR   |           |
| Q.5 | (a)        | Discuss the advantages of the 'Critical Path Method' for scheduling and construction management.                           | 07        |
|     | (b)        | Write short notes on:  |           |
|     | ` '        | i) Grillage foundation.  | 04        |
|     |            | ii) Site plan and key plan.  | 03        |
|     |            | ******   |           |

